



Pete Ricketts  
Governor

NEBRASKA COMMISSION ON LAW ENFORCEMENT AND CRIMINAL JUSTICE  
(Nebraska Crime Commission)

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**NEBRASKA COMMISSION ON LAW ENFORCEMENT  
AND CRIMINAL JUSTICE**

**May 6, 2016**

The Nebraska Commission on Law Enforcement and Criminal Justices will meet May 6, 2016 at 9:30 AM in Lower Level Conference Room A of the Nebraska State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

**AMENDED AGENDA**

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES**

**III. OLD BUSINESS**

**IV. NEW BUSINESS**

**A. Nebraska Law Enforcement Training Center**

- 1. 2015 Law Enforcement Academy Inspection Approvals (Lincoln & NSP)**
- 2. 2016 Omaha Academy Inspection Approval**

**B. Rescind Operating Instruction #36  
(Attachment #1)**

**C. Approval of Updated Operating Instruction #21  
(Attachment #2)**

**D. Approval of Updated Operating Instruction #2  
(Handout)**

**E. County Attorney's CLE Compliance**

- 1. Update on County Attorneys who met the requirement of 20 CLE hours**
- 2. Approval of letter to Attorney General for no submissions  
(Attachment #3)**
- 3. Approval of Recommended Extensions for County Attorneys who requested them  
(Attachment #4)**

**4. Approval of new CLE Form 4  
(Attachment #5)**

**F. Approval of 2016 Juvenile Services Grants in the amount of \$587,812  
(Attachment #13)**

**G. Approval of 2015 Title II Grants in the amount of \$385,867  
(Attachment #14)**

**H. Appeal of Buffalo County 16-CB-0531  
(Attachment #11)**

**I. Approval of 2016 Office of Violence Prevention Grants in the amount of \$350,000  
(Attachment #6)**

**J. Appeal of 16-VP-5012 La Casa del Pueblo Grant Application  
(Attachment #7)**

**K. Appeal of 16-VP-5003 SOVIP Leadership Grant Application  
(Attachment #8)**

**L. Approval of Federal FY 2015 Violence Against Women's Act S.T.O.P. Formula Grant  
Program in the amount of \$1,212,368  
(Attachment #9)**

**M. Appeal of 15-VW-701, African Aid Initiative  
(Attachment #10)**

**N. Nebraska's Strategic Plan for Victims and Survivors of Crime 2015-2020  
(Handout)**

**O. Update on LB843 Creation of Sexual Assault Cash Fund and a Statewide Sexual Assault  
Administrator.**

**P. Approval of JRJ 2015 Grant funds in the amount of \$30,032  
(Attachment #12)**

**Q. Update on LB846  
(Attachment #15)**

**V. OTHER BUSINESS**

**VI. PUBLIC COMMENT**

**VII. ADJOURNMENT**

**VIII. NEXT MEETING: July 22, 2016 at 9:30 AM in LLA of the Nebraska State Office Building**