

# Attachment #1

NO REPORT FILED

- |                     |                    |
|---------------------|--------------------|
| 1. Richard Roberts  | Arthur County      |
| 2. David Streich    | Brown County       |
| 3. Jeremy Anderson  | Douglas County     |
| 4. Anthony Clowe    | Douglas County     |
| 5. Brent Kelly      | Holt County        |
| 6. Daniel Werner    | Nuckolls County    |
| 7. Kenneth Polikov  | Sarpy County       |
| 8. Stephanie Hansen | Sarpy County       |
| 9. Thomas Gross     | Scottsbluff County |
| 10. Lori Ubbingay   | Thurston County    |

# Attachment #2

CLE REPORT FILED

BUT NO AGENDAS SENT IN ORDER TO GRANT CREDIT

- |                    |                |
|--------------------|----------------|
| 1. Douglas Amen    | Douglas County |
| 2. Jennifer Clark  | Douglas County |
| 3. Jennifer Meckna | Douglas County |
| 4. Julie Medina    | Douglas County |
| 5. Martin Klein    | Hall County    |
| 6. Gail Collins    | Madison County |
| 7. Angelo Ligouri  | Nemaha County  |
| 8. Joe Stehlik     | Pawnee County  |

# Attachment #3

EXTENSION REQUESTED

|                     |                 |   |
|---------------------|-----------------|---|
| 1. Brent Quadt      | Adams County    | .5 CAC                                    |
| 2. Joseph Abler     | Antelope County | 1.25                                      |
| 3. Malina Dobson    | Douglas County  | 20  |
| 4. Paulette Merrell | Douglas County  | 4   |
| 5. George Vinton    | Hooker County   | .5  |
| 6. Steve Vinton     | Logan County    | 4   |
| 7. Louie Ligouri    | Nemaha County   | 4.5                                       |
| 8. Amy Miller       | Pierce County   | 6   |
| 9. Lee Polikov      | Sarpy County    | 4.5                                       |
| 10. Aaron Conn      | Sheridan County | 1.5 CAC                                   |
| 11. Steve Schmidt   | Lancaster       | 1 CAC (plus no agendas for several items) |

**Bauers, Ann**

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**From:** Bauers, Ann  
**Sent:** Friday, March 04, 2016 1:37 PM  
**To:** 'bquandt@adamscounty.org'  
**Subject:** Request for Extension on CLE hours  
**Attachments:** Extension Form.docx

Attached is the form I need to process your request for an extension  
Please return to me no later than March 15<sup>th</sup>  
Thanks

*Ann Bauers*

Administrative Assistant  
Crime Commission  
PO Box 94946  
Lincoln NE 68509  
402-471-2195  
FAX 402-471-2837

RECEIVED

JAN 19 2016

NEBRASKA CRIME COMMISSION

NEBRASKA CRIME COMMISSION

COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \*

NAME: Brent D. Oswald TITLE: Deputy County Attorney

COUNTY EMPLOYED: Adams DATE OF HIRE: 1/21/2014

PERIOD COVERED: JANUARY 1, 2015 THROUGH DECEMBER 31, 2015

| APPROVED COURSES ATTENDED DURING THIS PERIOD |                         |                  |                    |
|--|-------------------------|------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE          | ATTENDANCE DATES | NO. HOURS ATTENDED |
| N.C.A.A.                                     | Full Seminar/Conference | 10/7-10/9/2015   | 20                 |
|  |                         |                  |                    |
|  |                         |                  |                    |
|  |                         |                  |                    |
|  |                         |                  |                    |

TOTAL HOURS ATTENDED 20

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD ** |                       |                |                   |
|--|-----------------------|----------------|-------------------|
| TRAINING TITLE & PRESENTER                               | MEANS OF PRESENTATION | TRAINING DATES | HOURS OF TRAINING |
|  |                       |                |                   |
|  |                       |                |                   |
|  |                       |                |                   |
|  |                       |                |                   |

TOTAL HOURS SELF-INSTRUCTION 0

Radar training requirement(1 hour) met in first year of office?

YES  NO

Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?)

YES  NO  (7.5) \*

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

[Signature] Date 1/12/2016

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

\* This report is required to be submitted by January 31 of each year.  
\*\*Up to 5 hours of self-instruction/training is allowable annually.

\* See letter attached  
FORM CLE-4 (1/2000)



**ADAMS COUNTY ATTORNEY  
DONNA FEGLER DAISS**

Adams County Courthouse, Room 143  
Fourth and Denver Streets  
P.O. Box 71  
Hastings, Nebraska 68902-0071  
Telephone (402) 461-7240  
Fax (402) 461-7241

E-Mail Address: [ddaiss@adamscounty.org](mailto:ddaiss@adamscounty.org)

**DEPUTIES**

Andrew C. Butler  
[abutler@adamscounty.org](mailto:abutler@adamscounty.org)  
Jordan Osborne  
[josborne@adamscounty.org](mailto:josborne@adamscounty.org)  
David A Bergin  
[dbergin@adamscounty.org](mailto:dbergin@adamscounty.org)  
Brent D. Quandt  
[bquandt@adamscounty.org](mailto:bquandt@adamscounty.org)  
Cassie L. Baldwin  
[cbaldwin@adamscounty.org](mailto:cbaldwin@adamscounty.org)

**VICTIM/WITNESS UNIT**

Jacki Norris  
[jrains@adamscounty.org](mailto:jrains@adamscounty.org)

From: Brent Quandt, Deputy County Attorney

To: The Nebraska Crime Commission

Re: Attorney CLE Waiver/Extension Request

Date: January 12, 2016

According to the list of approved seminars on the Nebraska Crime Commission webpage I completed 7 ½ out of the required 8 hours of crimes against children CLE hours within the first two years. I started in my current position on January 21, 2014 and have since attended the following trainings: NCAA Spring Conference in 2014 which credits 2 ½ hours, the Bridge to Independence Conference in May of 2014 for 3 hours, and the NCAA Fall Conference in 2015 for 2 hours which altogether totals 7 ½ hours.

I initially believed that I would receive 3 hours of Crimes Against Children credit at the 2015 Fall NCAA Conference which would have brought my total over the eight hour requirement. I found that I was mistaken after reviewing my CLE report and the assigned hours on your website this past December. I was unable to find an additional course to fulfill the remaining half hour after discovering this. I am respectfully requesting that I be granted an extension to complete an additional half hour of crimes against children training. I can be reached at the email address above or directly at the numbers provided below and will await further direction from the commission.

Sincerely,

Brent Quandt  
Cell: 402-515-9446  
Office Direct: 402-461-7235

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NAME: Brent Quandt

DATE OF REQUEST: March 9, 2016

COUNTY: Adams

RECEIVED  
MAR 14 2016  
NEBRASKA CRIME COMMISSION

1. Number of hours requested for calendar year: 0.5 CAC Credits for 2014-15

2. Reason:

I believed that I would fulfill the 8 hour CAC in two years requirement at the Fall 2015 County Attorney Conference but only received enough to bring my total to 7.5 for 2014-15. An additional CAC course was available over the lunch hour however I did not preregister. I was not able to find an appropriate CLE course in the remaining days of 2015 after learning that I still needed the additional half hour.

3. Plan for completing the hours:

I will watch the webinar titled 2016 Child Welfare and Juvenile Justice Legislation which originally was available on January 28, 2016 and was approved for County Attorney CLE on 3/9/2016 for 1 hour C.A.C credit. The webinar was hosted by Appleseed and Voices for Children. I will watch the video before the end of March, 2016 and submit an additional CLE-4 form to the Commission showing that the CAC requirement has been completed.

*Brent Quandt*

**Bauers, Ann**

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**From:** Bauers, Ann  
**Sent:** Friday, March 04, 2016 1:39 PM  
**To:** 'ancoatty@frontiernet.net'  
**Subject:** CLE County Attorney Hours  
**Attachments:** Extension Form.docx

You are short 1.25 CLE hours  
If you wish an extension, please fill out and return the attached form no later than March 15<sup>th</sup>  
Thanks

*Ann Bauers*  
Administrative Assistant  
Crime Commission  
PO Box 94946  
Lincoln NE 68509  
402-471-2195  
FAX 402-471-2837

NEBRASKA CRIME COMMISSION

COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \*

NAME: Joseph E.W. Abley TITLE: Antelope County Attorney

COUNTY EMPLOYED: Antelope DATE OF HIRE: December 2010

PERIOD COVERED: JANUARY 1, 20 15 THROUGH DECEMBER 31, 20 15

| APPROVED COURSES ATTENDED DURING THIS PERIOD |                 |                     |                    |
|--|-----------------|---------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE  | ATTENDANCE DATES    | NO. HOURS ATTENDED |
| NCAA   | Fall Conference | 10/07/15 - 10/09/15 | 18.75              |
|  |                 |                     |                    |
|  |                 |                     |                    |
|  |                 |                     |                    |
|  |                 |                     |                    |

TOTAL HOURS ATTENDED 18.75

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD |                       |                |                   |
|---|-----------------------|----------------|-------------------|
| TRAINING TITLE & PRESENTER                            | MEANS OF PRESENTATION | TRAINING DATES | HOURS OF TRAINING |
|   |                       |                |                   |
|   |                       |                |                   |
|   |                       |                |                   |
|   |                       |                |                   |

TOTAL HOURS SELF-INSTRUCTION \_\_\_\_\_

Radar training requirement(1 hour) met in first year of office? YES  NO

Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?) YES  NO

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

[Signature] 12317  
Signature Date

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

\* This report is required to be submitted by January 31 of each year.

\*\*Up to 5 hours of self-instruction/training is allowable annually.

**Antelope County Attorney**

**From:** Bauers, Ann <ann.bauers@nebraska.gov>  
**Sent:** Friday, March 04, 2016 1:39 PM  
**To:** ancoatty@frontlernet.net  
**Subject:** CLE County Attorney Hours  
**Attachments:** Extension Form.docx

You are short 1.25 CLE hours  
 If you wish an extension, please fill out and return the attached form no later than March 15<sup>th</sup>  
 Thanks

Ann Bauers  
 Administrative Assistant  
 Crime Commission  
 PO Box 94946  
 Lincoln NE 68509  
 402-471-2195  
 FAX 402-471-2837

Ms. Bauers:

Please advise what you need me to submit to you  
 regarding credits for teaching college credit courses at  
 NCC to determine MCLE credits I may use to  
 complete the 1.25 hours I am short. Each of  
 the two classes were 3.0 credit hour classes.

Thank you,

Joe Abler #23517

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NAME: Joseph E. W. Abler DATE OF REQUEST: 03-01-16

COUNTY: Antelope County Attorney

1. Number of hours requested for calendar year 1.25 hrs.:

2. Reason: I mistakenly thought my MCE carry-over credit from 2014 also applied to the Neb. Cima Comm. CLE's in 2015.

3. Plan for completing the hours:

For the last several years I have been an adjunct C.J. instructor at Northeast Community College in Norfolk, NE. In 2015 I taught a 3-credit hour Criminal Law Class and a 3-credit-hour Criminal Procedure Class, during both the Spring and Fall semesters. Until now, I was not aware that I could receive CLE credits for teaching courses. I will be submitting my class syllabus/outline for each course for your review and will be requesting CLE credits be awarded to me for those courses. Depending on the number of CLE hours assigned to teaching each course there may be sufficient hours to cover my shortage.

## MALINA M DOBSON

140 Keeline Ave, Council Bluffs, IA | 402-871-8736 | malina.dobson@douglascounty-ne.gov

December 15, 2015

Nebraska Crime Commission  
Darrell Fisher, Executive Director  
301 Centennial Mall South  
PO Box 94946  
Lincoln, Nebraska 68509-4946  
Phone (402) 471-2194 Fax (402) 471-2837

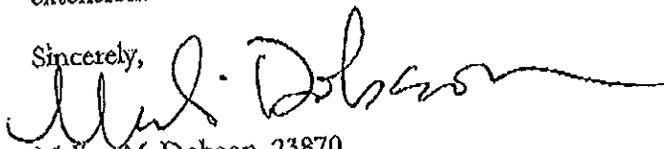
Dear Commission:

I am writing to request an extension for fifteen hours of CLE credit. On September 11, 2014, I gave birth to an extremely premature baby, Wally, weighing 1 lb. 14 oz. He came home 105 days later, on December 24, 2014, on oxygen and a nasogastric feeding tube. I returned to work twelve weeks later, in spring 2015. Due to Wally's condition, I did not feel comfortable traveling to Kearney for the Spring County Attorney Conference, and assumed I'd go to the fall conference.

I did not attend the fall conference because I obtained permission to attend a legal conference in Boston on December 9<sup>th</sup>-11<sup>th</sup>, 2015 which would yield 15 credits. However, Wally was ill in the days leading up to the conference, so I was unable to travel out of state.

For the most part, Wally is doing much better, and I am confident that I'll be able to make up the credits by attending the Spring and Fall County Attorneys Conferences. Please accept my apologies for the inconvenience and kindly consider my request for an extension.

Sincerely,



Malina M. Dobson, 23870  
Deputy Douglas County Attorney

# METHODIST PHYSICIANS CLINIC

December 4, 2015

Physicians Clinic, Council Bluffs-Pediatrics  
1 Edmundson Place  
Council Bluffs, IA 51503  
712-398-4310 PHONE  
712-396-4217 FAX

SUBJ: Wallace Dobson

**To Whom It May Concern:**

This young man has had some chronic health issues in his short life thus far associated being a extreme premature baby who had complications with feeding requiring feeding tubes and thickened feeds because of aspiration risk and subsequently with bronchopulmonary dysplasia requiring specific interventions last year and now subsequent bronchospasm requiring inhaler therapy and multiple visits to clinic recently with complicated factors. Patient has scheduled follow-up with specialists for evaluations regarding his issues and mom would like to be present for these evaluations regarding further care and interventions. Please see list below of current medications and medical problems.

**Current medications:**

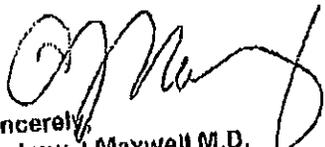
**Prescriptions Prescribed**

- Qvar 40 mcg/inh inhalation aerosol: 2 puff, INHALATION, BID, use with spacer chamber rinse mouth and throat after use, 1 EA, 3 Refill(s)
- Ventolin HFA 90 mcg/inh inhalation aerosol: 2 puff, INHALATION, QID, use with spacer chamber, puffs 1 minute apart, PRN: for wheezing, 1 EA, 11 Refill(s)
- clotrimazole 1% topical cream: 1 app, TOPICAL, BID, for 7 Day(s), 30 gm, 0 Refill(s)

**Problem list:**

- Medical
- Premature baby / 1489180017 / Confirmed
- BPD (bronchopulmonary dysplasia) / 112215012 / Confirmed
- Congenital heart disease / 22613011 / Confirmed
- Chronic serous otitis media, right ear / 135302019 / Confirmed
- Bronchospasm / 7683014 / Confirmed
- Inactive: GERD (gastroesophageal reflux disease) / 353135014
- Inactive: Infant feeding problem / 252201013
- Resolved: Hyponatremia / 148595013
- Resolved: Left hydrocele / 92158013
- Resolved: Left inguinal hernia / 353797012
- Resolved: Aspiration pneumonia / 2644464011,
- Active Problems (5)
- BPD (bronchopulmonary dysplasia)
- Bronchospasm
- Chronic serous otitis media, right ear
- Congenital heart disease
- Premature baby -extreme

If further questions arise please notify our office if problems or issues and assist mom in being present for subspecialty evaluations.

  
Sincerely,  
Andrew J Maxwell M.D.

NEBRASKA CRIME COMMISSION

1 of 2

COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \*

NAME: Malina Dobson

TITLE: DEPUTY CO. ATTORNEY

COUNTY EMPLOYED: Douglas

DATE OF HIRE: Feb 2009

PERIOD COVERED: JANUARY 1, 20 15 THROUGH DECEMBER 31, 20 15

| SPONSORING AGENCY | NAME OF COURSE | ATTENDANCE DATES | NO. HOURS ATTENDED |
|-------------------|----------------|------------------|--------------------|
|                   |                |                  |                    |
|                   |                |                  |                    |
|                   |                |                  |                    |
|                   |                |                  |                    |
|                   |                |                  |                    |
|                   |                |                  |                    |
|                   |                |                  |                    |

TOTAL HOURS ATTENDED \_\_\_\_\_

SELF INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD

| TRAINING TITLE & PRESENTER   | MEANS OF PRESENTATION | TRAINING DATES | HOURS OF TRAINING |
|--|-----------------------|----------------|-------------------|
| <del>Practising Law</del> <u>Attorney Credits Online Education</u><br><del>has been</del> <u>Legal Ethics and the Attorney Client Relationship</u> | <u>ON-DEMAND WEB</u>  | <u>9-1-15</u>  | <u>1</u>          |
| <u>Attorney Credits Online Education - The Anatomy of a Personal Injury Case</u>   | <u>ON-DEMAND WEB</u>  | <u>10-1-15</u> | <u>1</u>          |

TOTAL HOURS SELF-INSTRUCTION cont'd →

Radar training requirement (1 hour) met in first year of office? YES \_\_\_ NO \_\_\_

Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?) YES \_\_\_ NO \_\_\_

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

Malina Dobson  
Signature

1/19/16  
Date

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

\* This report is required to be submitted by January 31 of each year.  
\*\*Up to 5 hours of self-instruction/training is allowable annually.

2.02

NEBRASKA CRIME COMMISSION

COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \*

NAME: Malina Dobson

TITLE: DEPUTY COUNTY ATTORNEY

COUNTY EMPLOYED: DOUGLAS

DATE OF HIRE: Feb 2009

PERIOD COVERED: JANUARY 1, 20 15 THROUGH DECEMBER 31, 20 15

| SPONSORING AGENCY | NAME OF COURSE | ATTENDANCE DATES | NO. HOURS ATTENDED |
|-------------------|----------------|------------------|--------------------|
|                   |                |                  |                    |
|                   |                |                  |                    |
|                   |                |                  |                    |
|                   |                |                  |                    |
|                   |                |                  |                    |
|                   |                |                  |                    |

TOTAL HOURS ATTENDED \_\_\_\_\_

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD             |   |                |                   |
|---|---|----------------|-------------------|
| TRAINING TITLE & PRESENTER  | MEANS OF PRESENTATION                           | TRAINING DATES | HOURS OF TRAINING |
| ATTORNEY CREDITS ONLINE EDUCATION                                 | CONDUCTING A SUCCESSFUL VOIR DIRE WEB-ON DEMAND | 12-4-15        | 1.03              |
| PRACTISING LAW INSTITUTE ETHICAL ISSUES IN PROBONO REPRESENTATION |   | 12-11-15       | 2                 |

TOTAL HOURS SELF-INSTRUCTION 5

Radnar training requirement(1 hour) met in first year of office? YES  NO

Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?) YES  NO  (Requested Extension)

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

Malina Dobson  
Signature

1/19/16  
Date

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

\* This report is required to be submitted by January 31 of each year.  
\*\*Up to 5 hours of self-instruction/training is allowable annually.

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NAME: MALINA DOBSON DATE OF REQUEST: 12-15-15  
COUNTY: DOUGLAS

1. Number of hours requested for calendar year 15:

2. Reason: I missed the legal seminar I planned to attend in Boston on 12/9/15 to 12/11/15 due to my son's health problems. See attached letter.

3. Plan for completing the hours:

attend both Spring and fall county attorney's trainings.

**Bauers, Ann**

**From:** Malina Dobson <Malina.Dobson@pottcounty-ia.gov>  
**Sent:** Thursday, March 10, 2016 11:53 AM  
**To:** Bauers, Ann  
**Subject:** Request for Continuation

Hi Ann,

I submitted a request for extra time to complete my CLEs for 2015, and shortly thereafter I accepted a new position in Iowa. I have not received an answer to my request for a continuance, but I'm wondering if it slipped through the cracks due to my job change. I updated my office information through the Nebraska Supreme Court Attorney Services Division website today. Do you know whether the continuance was granted and/or what steps I should take next?

Thanks,

Malina Dobson  
Assistant County Attorney  
Pottawattamie County Attorney's Office  
227 South 6th Street  
Council Bluffs, Iowa 51501  
712-328-5649 ext. 3138 Telephone  
712-328-5753 Fax  
[malina.dobson@pottcounty-ia.gov](mailto:malina.dobson@pottcounty-ia.gov)

IMPORTANT NOTICE: The information provided in this e-mail message, along with any attachments, may be privileged, confidential, and is covered by the Electronic Communications Privacy Act, U.S. CC. 2510-2521 as well as other State and Federal laws. If you have received this e-mail message in error, please contact me at the above phone number or [malina.dobson@pottcounty-ia.gov](mailto:malina.dobson@pottcounty-ia.gov) immediately. If the reader of this e-mail is not the intended recipient, you are hereby notified that distribution, retention, dissemination, or copying of this communication is strictly prohibited



Pete Ricketts  
Governor

NEBRASKA COMMISSION ON LAW ENFORCEMENT AND CRIMINAL JUSTICE  
(Nebraska Crime Commission)

**Darrell Fisher, Executive Director**  
301 Centennial Mall South  
P.O. Box 94946  
Lincoln, Nebraska 68509-4946  
Phone (402) 471-2194  
FAX (402) 471-2837

STATE OF NEBRASKA

February 10, 2016

Paulette Merrell  
Deputy Douglas County Attorney  
Hall of Justice, Room 100  
1701 Farnam  
Omaha NE 68183

Dear Ms Merrell:

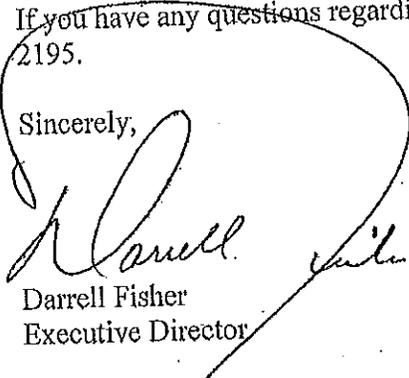
We have received your CLE form for 2015 recording 15 hours of CLE hours. However, according to our records, you are still lacking 6 hours.

**If you wish to receive an extension, attached is the form we need to process your request.** Your request and the form will be voted on by the County Attorney Standards Advisory Committee April 6, 2016. **All forms must be received by March 15, 2016.** If approved, the hours extended will then be added to your annual CLE requirement for 2016 with compliance reported to the Commission by December 31, 2016.

**NOTE: Of the 20 hours needed for 2015, 8 of them must be Crimes Against Children.**

If you have any questions regarding the CLE reports, please contact Ann Bauers at (402) 471-2195.

Sincerely,



Darrell Fisher  
Executive Director

Enclosure

NEBRASKA CRIME COMMISSION

RECEIVED  
JAN 27 2016

COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \*

NAME: PAULETTE MERRILL TITLE: DEPUTY COUNTY ATTORNEY  
 COUNTY EMPLOYED: DOUGLAS COUNTY DATE OF HIRE: JANUARY 4, 2007  
 PERIOD COVERED: JANUARY 1, 2015 THROUGH DECEMBER 31, 2015

| APPROVED COURSES ATTENDED DURING THIS PERIOD |   |                            |                    |
|--|---|----------------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE                                | ATTENDANCE DATES           | NO. HOURS ATTENDED |
| CROFTON UNIVERSITY SCHOOL OF LAW             | COMPLEX ISSUES IN JUVENILE COURT PRACTICE VII | NOVEMBER 5 2015            | 7                  |
| OMAHA POLICE DEPARTMENT                      | FAIR AND IMPARTIAL POLICING                   | APRIL 24 2015              | 7 ✓                |
| <del>YOUTH IMPACT OF DOUGLAS COUNTY</del>    | <del>HUMAN TRAFFICKING</del>                  | <del>DECEMBER 1 2015</del> | <del>1</del>       |
|  |   |                            |                    |

TOTAL HOURS ATTENDED 15

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD ** |                       |                |                   |
|--|-----------------------|----------------|-------------------|
| TRAINING TITLE & PRESENTER                               | MEANS OF PRESENTATION | TRAINING DATES | HOURS OF TRAINING |
| LAWLINE ETHICS AND THE SMALL BUSINESS                    | ONLINE                | DEC 31, 2015   | 1                 |
|  |                       |                |                   |
|  |                       |                |                   |

TOTAL HOURS SELF-INSTRUCTION 1

Radars training requirement (1 hour) met in first year of office? YES  NO   
 Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?) YES  NO

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

Paulette Merrill Signature 12-31-2015 Date

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

Darrell Fisher  
Executive Director  
Nebraska Commission on Law Enforcement and Criminal Justice  
301 Centennial Mall South  
P O Box 94946  
Lincoln NE 68509-4946

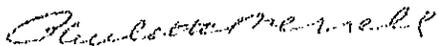
Dear Mr. Fisher:

I am writing to request an extension for the CLE requirements during the 2015 calendar year. I did not complete the required number of hours and would appreciate the opportunity to make that up.

Since my admittance to the Nebraska Bar, I have never missed the required number of hours and usually have more than the requirement. I have included the required extension form with my plan to make up these hours.

Thank you for your consideration of this request.

Sincerely,



Paulette Merrell  
Deputy Douglas County Attorney  
Juvenile Division

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NAME: Paulette Merrell

DATE OF REQUEST: February 23, 2016

COUNTY: Douglas

1. Number of hours requested for calendar year 2015: 6 (six)
2. Reason: I did not complete my required CLE hours for 2015 because I was out of the country during the conferences that I usually attend. I normally do complete more than my required CLE hours and do not intend for this error on my part to occur again.
3. Plan for completing the hours: I will attend the 2016 Fall County Attorneys Association meeting. Additionally, I am scheduled to go to the National Juvenile Justice Conference in Las Vegas in March 2016 for four days. I will submit the required paperwork to the Crime Commission to request CLEs. Also, there are YOUTH IMPACT Brown Bagger training opportunities here which plan to complete. The first one is on March 10, 2016.

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NAME: Paulette Merrell

DATE OF REQUEST: February 23, 2016

COUNTY: Douglas

1. Number of hours requested for calendar year 2015: 6 (six)
2. Reason: I did not complete my required CLE hours for 2015 because I was out of the country during the conferences that I usually attend. I normally do complete more than my required CLE hours and do not intend for this error on my part to occur again.
3. Plan for completing the hours: I will attend the 2016 Fall County Attorneys Association meeting. Additionally, I am scheduled to go to the National Juvenile Justice Conference in Las Vegas in March 2016 for four days. I will submit the required paperwork to the Crime Commission to request CLEs. Also, there are YOUTH IMPACT Brown Bagger training opportunities here which plan to complete. The first one is on March 10, 2016. These Brown Baggers are held at least on a quarterly basis.

ADDENDUM: March 3, 2016: I submitted this letter and form on February 23, 2016 after I found I that I needed more CLE hours for 2015. Since that time, I have found out that this National Juvenile Justice Conference in Las Vegas will have 13.25 CLE's and I do believe that due to the nature and scheduled presenters, I would obtain the required eight hours for the requirement of Crimes Against Children. Even with this training, I will still complete the 2016 Fall County Attorneys Association meeting.

**Bauers, Ann**

---

**From:** Bauers, Ann  
**Sent:** Friday, March 04, 2016 1:36 PM  
**To:** ggvinton@justice.com  
**Subject:** Extension request  
**Attachments:** Extension Form.docx

Attached is the form necessary for me to process your request for an extension on your CLE hours  
Please return no later than March 15<sup>th</sup>  
Thanks

*Ann Bauers*

Administrative Assistant  
Crime Commission  
PO Box 94946  
Lincoln NE 68509  
402-471-2195  
FAX 402-471-2837

NEBRASKA CRIME COMMISSION

COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \*

NAME: George G. Vinton TITLE: county attorney  
 COUNTY EMPLOYED: Hooker County DATE OF HIRE: 1/1991  
 PERIOD COVERED: JANUARY 1, 20 15 THROUGH DECEMBER 31, 20 15

APPROVED COURSES ATTENDED DURING THIS PERIOD

| SPONSORING AGENCY                     | NAME OF COURSE  | ATTENDANCE DATES | NO. HOURS ATTENDED               |
|---------------------------------------|---|------------------|----------------------------------|
| NCLE/NSBA                             | Annual Estate Planning & Probate Institute: Focus on Ag Estate Planning | 3/13/15          | 6.5 (copy attached) X            |
| NSBA/Dawson Co. Bar Assn              | Lexington Ethics Seminar  | 4/10/15          | 4.0 (copy attached) X            |
| Nebraska Co Atty Assn                 | Spring Seminar  | 5/20/15          | 2.0 (including CLE-credits) X    |
| Lincoln Co Bar Assn                   | North Platte CLE on NebDocs   | 5/26/15          | 1.0 (information attached) X     |
| University of Nebraska College of Law | Managing Your Professional Online                                       | 9/30/15          | 1.0 (information attached) X     |
| Presence                              |   |                  | TOTAL HOURS ATTENDED <u>14.5</u> |

SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD \*\*

| TRAINING TITLE & PRESENTER                               | MEANS OF PRESENTATION | TRAINING DATES      | HOURS OF TRAINING          |
|--|-----------------------|---------------------|----------------------------|
| First National Bank/Cannon Financial Institute           | teleconference        | 9/15/15             | 1.5 (information attached) |
| The Ascendancy of Income Tax Planning                    |                       |                     |                            |
| First National Bank/Cannon Financial Institute           | teleconference        | 10/20/15            | 1.5 (information attached) |
| Post-mortem Estate Planning                              |                       |                     |                            |
| West Legal Ed Center/ Law Practice Risk Mgmt Parts 1 & 2 | webinar               | 12/2/15 and 12/8/15 | 2.0 (information attached) |
| TOTAL HOURS SELF-INSTRUCTION                             |                       |                     | <u>5.0</u>                 |

Radar training requirement (1 hour) met in first year of office? YES X NO      
 Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?) YES X NO    

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.  
 \_\_\_\_\_  
 Signature Date 1-11-16

*George G. Vinton*  
*Attorney at Law*

109 East Second Street - Suite 8  
Post Office Box 1577  
North Platte, Nebraska 69103  
Telephone (308) 532-7822  
Fax (308) 532-8627  
ggvinton@justice.com

January 12, 2016

Darrell Fisher  
Nebraska Crime Commission  
P.O. Box 94946  
Lincoln, NE 68509-4946

RE: 2015 Form CLE-4

Dear Mr. Fisher:

Enclosed is my 2015 Form CLE-4. As you can see, I completed 19.5 hours of the 20 required hours, and would ask that the remaining .5 hours be waived.

I attended 2 hours at the Nebraska County Attorney Association Spring Seminar, including the required one hour of training in crimes against children. In addition, I received 4 hours of credit at the Lexington Ethics Seminar presented each year by the Honorable James Doyle, and 6.5 hours at the Nebraska State Bar Association's annual estate planning and probate institute, at which the focus was on agricultural estate planning. I also received one hour of credit each at seminars sponsored by the Lincoln County Bar Association on the Neb Docs system, and by the University of Nebraska College of Law on managing a professional online presence.

In addition, I received 5 hours of self-instruction training, including two hours of webinar training on law practice risk management, which was required by my malpractice insurance carrier in order to receive a premium discount. I also received 3 hours of credit from teleconferences sponsored by First National Bank on tax and estate planning.

As you know, much of my time as county attorney consists of civil matters, including advising county officials and reviewing inheritance tax petitions. Also, as a part-time county attorney, it is necessary that I conduct a private practice in order to generate sufficient income.

I have enclosed documentation for all of the hours attended. Please feel free to contact me should you have any questions or need any further information. Please contact me at the above address, as I am at my county attorney office in Hooker County one day a week and can respond more quickly if correspondence is sent to my North Platte address.

Sincerely,

A handwritten signature in dark ink, appearing to be 'George G. Vinton', written over a horizontal line. The signature is somewhat stylized and overlaps the line.

George G. Vinton  
For the Firm

GGV:mmf

Enclosure

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NAME: George G. Vinton DATE OF REQUEST: 3/7/16  
COUNTY: Hooker

1. Number of hours requested for calendar year 0.5:

2. Reason:

I received 19.5 hours in 2015 of the required 20 hours, so I would ask that the 0.5 hour be added to 2016.

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MAR 09 2016  
NEBRASKA CRIME COMMISSION

3. Plan for completing the hours:

I will complete 20.5 hours of CLE in 2016, 20 hours for the 2016 requirement and 0.5 hour carried over from 2015.

**Bauers, Ann**

---

**From:** Bauers, Ann  
**Sent:** Friday, March 04, 2016 1:34 PM  
**To:** Logan County  
**Subject:** Extension Form  
**Attachments:** Extension Form.docx

You requested an extension on your CLE hours  
Attached is the form I need to process your request  
Please return no later than March 15<sup>th</sup>  
Thanks

*Ann Bauers*

Administrative Assistant  
Crime Commission  
PO Box 94946  
Lincoln NE 68509  
402-471-2195  
FAX 402-471-2837



416 10th Street  
P.O. Box 208  
Gothenburg, NE 69138

Phone: (308) 537-7161  
Fax: (308) 537-7162  
www.bacon-vinton.com

February 19, 2016

Nebraska Crime Commission  
301 Centennial Mall South  
P.O. Box 94946  
Lincoln, NE 68509

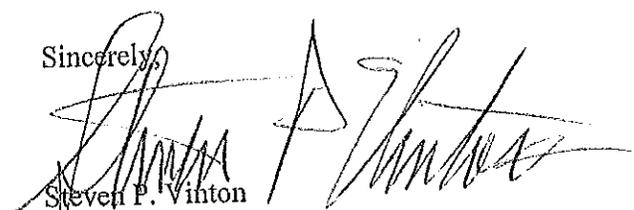
RE: County Attorney CLE hours

Greetings;

I would like to formally request an extension on my County Attorney CLE hours for the year 2015. I believe I was short 1 CLE hour. Attached please find both the letter for the Nebraska Crime Commission and the filed County Attorney's CLE attendance report. If you have any questions, please call the office.

Thank you for your attention to this matter

Sincerely,

  
Steven P. Vinton  
Secretary  
Enclosures

Michael L. Bacon, P.C., L.L.O.  
mbacon@bacon-vinton.com  
Steven P. Vinton, P.C., L.L.O.  
svinton@bacon-vinton.com

RECEIVED  
FEB 22 2016  
NEBRASKA CRIME COMMISSION



Pete Ricketts  
Governor

STATE OF NEBRASKA  
NEBRASKA COMMISSION ON LAW ENFORCEMENT AND CRIMINAL JUSTICE  
(Nebraska Crime Commission)

Darrell Fisher, Executive Director  
301 Centennial Mall South  
P.O. Box 94946  
Lincoln, Nebraska 68509-4946  
Phone (402) 471-2194  
FAX (402) 471-2837

February 10, 2016

Steve Vinton  
Logan County Attorney  
416 10<sup>th</sup> Street  
Gothenburg Ne 69380

Dear Mr. Vinton

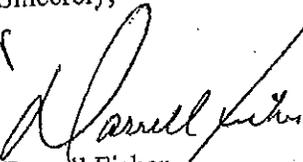
We have received your CLE form for 2015 recording 19 hours of CLE hours. However, according to our records, you are still lacking 1 hour.

**If you wish to receive an extension, attached is the form we need to process your request.** Your request and the form will be voted on by the County Attorney Standards Advisory Committee April 6, 2016. **All forms must be received by March 15, 2016.** If approved, the hours extended will then be added to your annual CLE requirement for 2016 with compliance reported to the Commission by December 31, 2016.

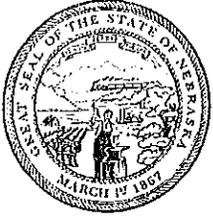
**NOTE: Of the 20 hours needed for 2015, 8 of them must be Crimes Against Children.**

If you have any questions regarding the CLE reports, please contact Ann Bauers at (402) 471-2195.

Sincerely,

  
Darrell Fisher  
Executive Director

Enclosure



Pete Ricketts  
Governor

STATE OF NEBRASKA  
NEBRASKA COMMISSION ON LAW ENFORCEMENT AND CRIMINAL JUSTICE  
*(Nebraska Crime Commission)*

Darrell Fisher, Executive Director  
301 Centennial Mall South  
P.O. Box 94946  
Lincoln, Nebraska 68509-4946  
Phone (402) 471-2194  
FAX (402) 471-2837

February 10, 2016

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FEB 22 2016

NEBRASKA CRIME COMMISSION

Steve Vinton  
Logan County Attorney  
416 10<sup>th</sup> Street  
Gothenburg Ne 69380

Dear Mr. Vinton

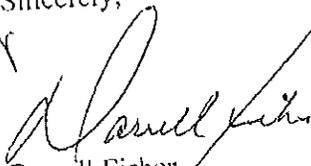
We have received your CLE form for 2015 recording 19 hours of CLE hours. However, according to our records, you are still lacking 1 hour.

**If you wish to receive an extension, attached is the form we need to process your request.** Your request and the form will be voted on by the County Attorney Standards Advisory Committee April 6, 2016. **All forms must be received by March 15, 2016.** If approved, the hours extended will then be added to your annual CLE requirement for 2016 with compliance reported to the Commission by December 31, 2016.

**NOTE: Of the 20 hours needed for 2015, 8 of them must be Crimes Against Children.**

If you have any questions regarding the CLE reports, please contact Ann Bauers at (402) 471-2195.

Sincerely,

  
Darrell Fisher  
Executive Director

Enclosure

RECEIVED

DEC 16 2015

NEBRASKA CRIME COMMISSION

NEBRASKA CRIME COMMISSION

COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \*

RECEIVED

NAME: Steven P. Vinton

TITLE: County Attorney

FEB 22 2016

COUNTY EMPLOYED: Logan

DATE OF HIRE: 1-21-09 NEBRASKA CRIME COMMISSION

PERIOD COVERED: JANUARY 1, 2015 THROUGH DECEMBER 31, 2015

| APPROVED COURSES ATTENDED DURING THIS PERIOD |   |                        |                    |
|--|---|------------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE                                | ATTENDANCE DATES       | NO. HOURS ATTENDED |
| NE County Attorney's Association             | NE County Attorney's Assoc. Spring Conference | 5/20/2015<br>5/21/2015 | 16 CLE             |
| NE County Attorney's Association             | NE County Attorney's Assoc. Spring Conference |                        | 3 Ethics           |
|  |   |                        |                    |
|  |   |                        |                    |

TOTAL HOURS ATTENDED \_\_\_\_\_

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD |                       |                |                   |
|---|-----------------------|----------------|-------------------|
| TRAINING TITLE & PRESENTER                            | MEANS OF PRESENTATION | TRAINING DATES | HOURS OF TRAINING |
|   |                       |                |                   |
|   |                       |                |                   |
|   |                       |                |                   |
|   |                       |                |                   |

TOTAL HOURS SELF-INSTRUCTION 0

Radar training requirement(1 hour) met in first year of office? YES  NO

Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?) YES  NO

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

*[Handwritten Signature]*  
Signature

12/14/15  
Date

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

\* This report is required to be submitted by January 31 of each year.  
\*\*Up to 5 hours of self-instruction/training is allowable annually.

DEC 16 2015

NEBRASKA CRIME COMMISSION

NEBRASKA CRIME COMMISSION

COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \*

NAME: Steven P. Vinton TITLE: County Attorney

COUNTY EMPLOYED: Logan DATE OF HIRE: 1-21-09

PERIOD COVERED: JANUARY 1, 2015 THROUGH DECEMBER 31, 2015

| APPROVED COURSES ATTENDED DURING THIS PERIOD |   |                        |                    |
|--|---|------------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE                                | ATTENDANCE DATES       | NO. HOURS ATTENDED |
| NE County Attorney's Association             | NE County Attorney's Assoc. Spring Conference | 5/20/2015<br>5/21/2015 | 16 CLE,            |
| NE County Attorney's Association             | NE County Attorney's Assoc. Spring Conference |                        | 3 Ethics           |
|  |   |                        |                    |
|  |   |                        |                    |

TOTAL HOURS ATTENDED \_\_\_\_\_

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD ** |                       |                |                   |
|--|-----------------------|----------------|-------------------|
| TRAINING TITLE & PRESENTER                               | MEANS OF PRESENTATION | TRAINING DATES | HOURS OF TRAINING |
|  |                       |                |                   |
|  |                       |                |                   |
|  |                       |                |                   |
|  |                       |                |                   |

TOTAL HOURS SELF-INSTRUCTION 0

Radar training requirement(1 hour) met in first year of office? YES X NO

Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?) YES X NO

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

Signature [Handwritten Signature] Date 12/14/15

Mailing Address: 301 Centennial Mail South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

\* This report is required to be submitted by January 31 of each year. \*\*Up to 5 hours of self-instruction/training is allowable annually.

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NAME: Steven P. Vinton DATE OF REQUEST: 3-4-16

COUNTY: Logan County

1. Number of hours requested for calendar year 1:

2. Reason:

Due to a conflict in my schedule, I was not able to attend the last day of the Conference.

3. Plan for completing the hours:

I have already registered for the Nebraska Land Title Association's Spring Conference on March 18th in York, NE. This seminar qualifies for 5 CLE hours and 2.5 CLE (Professional Responsibility). I will also register for the Nebraska County Attorney Spring Seminar on May 18-20th in Kearney, NE. In addition, I usually try and pick up 1 or 2 more Events that will also give me additional CLE hours.

Thank you

Steven P. Vinton



Pete Ricketts  
Governor

STATE OF NEBRASKA  
NEBRASKA COMMISSION ON LAW ENFORCEMENT AND CRIMINAL JUSTICE  
(Nebraska Crime Commission)

Darrell Fisher, Executive Director  
301 Centennial Mall South  
P.O. Box 94946  
Lincoln, Nebraska 68509-4946  
Phone (402) 471-2194  
FAX (402) 471-2837

February 10, 2016

Louie Ligouri  
Nemaha County Attorney  
Courthouse, Suite 303  
1814 N Street  
Auburn NE 68305

Dear Mr. Ligouri:

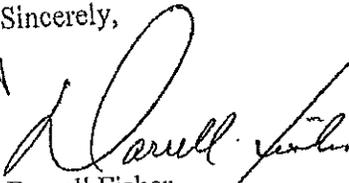
We have received your CLE form for 2015 recording 15.5 hours of CLE hours. However, according to our records, you are still lacking 4.5 hours.

**If you wish to receive an extension, attached is the form we need to process your request.** Your request and the form will be voted on by the County Attorney Standards Advisory Committee April 6, 2016. **All forms must be received by March 15, 2016.** If approved, the hours extended will then be added to your annual CLE requirement for 2016 with compliance reported to the Commission by December 31, 2016.

**NOTE: Of the 20 hours needed for 2015, 8 of them must be Crimes Against Children.**

If you have any questions regarding the CLE reports, please contact Ann Bauers at (402) 471-2195.

Sincerely,



Darrell Fisher  
Executive Director

Enclosure

**NEBRASKA CRIME COMMISSION  
COUNTY ATTORNEY'S CLE ATTENDANCE REPORT\***

NAME: Louie M. Ligouri TITLE: County Attorney  
 COUNTY EMPLOYED: Nemaha DATE OF HIRE: January 2003  
 PERIOD COVERED: JANUARY 1, 2015 THROUGH DECEMBER 31, 2015

| APPROVED COURSES ATTENDED DURING THIS PERIOD |   |                   |                    |
|--|---|-------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE                              | ATTENDANCE DATES  | NO. HOURS ATTENDED |
| Nebraska County Attorney Association         | Fall Training Seminar (Activity ID: 113165) | October 7-9, 2015 | 15.5               |
|  |   |                   |                    |
|  |   |                   |                    |
|  |   |                   |                    |

TOTAL HOURS ATTENDED 15.5

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD** |                       |                |                |
|---|-----------------------|----------------|----------------|
| TRAINING TITLE & PRESENTER                              | MEANS OF PRESENTATION | TRAINING DATES | HOURS TRAINING |
|   |                       |                |                |
|   |                       |                |                |
|   |                       |                |                |
|   |                       |                |                |

TOTAL HOURS SELF-INSTRUCTION \_\_\_\_\_

Radar training requirement (1 hour) met in first year of office? YES X NO \_\_\_\_\_

Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?) YES X NO \_\_\_\_\_

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

Louie M. Ligouri \_\_\_\_\_ December 29, 2015  
 Signature Date

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

\*This report is required to be submitted by January 31 of each year.  
 \*\*Up to 5 hours of self-instruction/training is allowable annually.

FORM CLE-4 (1/2000)

RECEIVED  
 JAN 04 2016

~~RECEIVED  
 JAN 04 2015  
 NEBRASKA CRIME COMMISSION~~

NEBRASKA CRIME COMMISSION

RECEIVED

FEB 25 2016

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NEBRASKA CRIME COMMISSION

NAME: Louie Ligouri DATE OF REQUEST: February 22, 2016

COUNTY: Nemaha

1. Number of hours requested for calendar year 4.5:

2. Reason:

During the fall training seminar I was in the middle of chemotherapy treatments, was not feeling too well, and missed a couple of sessions pertaining to subjects that I did not think I would use.

3. Plan for completing the hours: Self-instruction/training.



*Law Offices  
of Amy K. Miller, PC, LLO*

*208 Main Street, P.O. Box 33, Wayne, NE 68787*

*P: (402) 833-1440 F: (402) 833-1420*

*E-mail: [amymillerlaw@gmail.com](mailto:amymillerlaw@gmail.com)*

February 29, 2016

Nebraska Crime Commission  
301 Centennial Mall South  
P.O. Box 94946  
Lincoln, Nebraska 68509-4946  
ATTN: Ann Bauers

Dear Ms. Bauers:

Please accept this letter as my request for an extension to complete the mandatory MCLE requirements for 2015. I was under the impression I had completed the necessary hours, but upon further review, I realize I only complete 16 continuing education hours for 2015. In May of 2015, I started my own solo practice; and a few months later, I had a baby and was on maternity leave for some time.

I am requesting that I be granted an extension through 2016 to complete the remaining hours for 2015.

Thank you for your time and consideration.

Sincerely,  
MILLER LAW

  
Amy K. Miller

**NEBRASKA CRIME COMMISSION**

**COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \***

NAME: Amy K. Miller TITLE: Deputy Pierce County Attorney  
 COUNTY EMPLOYED: Pierce DATE OF HIRE: 2011  
 PERIOD COVERED: JANUARY 1, 2015 THROUGH DECEMBER 31, 2015

| APPROVED COURSES ATTENDED DURING THIS PERIOD |   |                  |                    |
|--|---|------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE  | ATTENDANCE DATES | NO. HOURS ATTENDED |
| NE. CO. Atty. Ass.                           | Nebraska County Attorneys Association Fall Conference | 10/7/15          | 5.0                |
| NE Neb. Child Adv. Center                    | Protecting the Innocent                               | 3/31/15          | 6.0                |
|  |   |                  |                    |
|  |   |                  |                    |
|  |   |                  |                    |

TOTAL HOURS ATTENDED 11.0 + 5 hrs carried over from 2014

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD ** |                       |                |                   |
|--|-----------------------|----------------|-------------------|
| TRAINING TITLE & PRESENTER                               | MEANS OF PRESENTATION | TRAINING DATES | HOURS OF TRAINING |
|  |                       |                |                   |
|  |                       |                |                   |
|  |                       |                |                   |
|  |                       |                |                   |

TOTAL HOURS SELF-INSTRUCTION 0

Radar training requirement (1 hour) met in first year of office? YES  NO

Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?) YES  NO

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

Amy K. Miller \_\_\_\_\_  
 Signature Date

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

\* This report is required to be submitted by January 31 of each year.  
 \*\* Up to 5 hours of self-instruction/training is allowable annually.

**NEBRASKA CRIME COMMISSION**

**COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \***

NAME: Amy K. Miller TITLE: Deputy Pierce County Attorney  
 COUNTY EMPLOYED: Pierce DATE OF HIRE: 2011  
 PERIOD COVERED: JANUARY 1, 20 15 THROUGH DECEMBER 31, 20 15

| APPROVED COURSES ATTENDED DURING THIS PERIOD |   |                  |                    |
|--|---|------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE  | ATTENDANCE DATES | NO. HOURS ATTENDED |
| NE. CO. Atty. Ass.                           | Nebraska County Attorneys Association Fall Conference | 10/7/15          | 5.0                |
| NE Neb. Child Adv. Center                    | Protecting the Innocent                               | 3/31/15          | 6.0                |
|  |   |                  |                    |
|  |   |                  |                    |
| TOTAL HOURS ATTENDED                         |   |                  | <u>11.0</u>        |

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD ** |                       |                |                   |
|--|-----------------------|----------------|-------------------|
| TRAINING TITLE & PRESENTER                               | MEANS OF PRESENTATION | TRAINING DATES | HOURS OF TRAINING |
|  |                       |                |                   |
|  |                       |                |                   |
|  |                       |                |                   |
|  |                       |                |                   |
| TOTAL HOURS SELF-INSTRUCTION                             |                       |                | <u>0</u>          |

Radar training requirement(1 hour) met in first year of office? YES X NO     
 Investigation & prosecution of crimes against children training requirement met?  
 (8 hours during first 2 years and 1 hour each following year?) YES X NO   

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.  
Amy K. Miller Signature Date 2/29/16



Law Offices  
of Amy K. Miller, PC, LLO

208 Main Street, P.O. Box 33, Wayne, NE 68787  
P: (402) 833-1440 F: (402) 833-1420  
E-mail: [amymillerlaw@gmail.com](mailto:amymillerlaw@gmail.com)

February 29, 2016

Nebraska Crime Commission  
301 Centennial Mall South  
P.O. Box 94946  
Lincoln, Nebraska 68509-4946  
ATTN: Ann Bauers

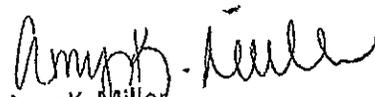
Dear Ms. Bauers:

Please accept this letter as my request for an extension to complete the mandatory MCLE requirements for 2015. I was under the impression I had completed the necessary hours, but upon further review, I realize I only completed 11 of the 20 continuing education hours for 2015. In May of 2015, I started my own solo practice, and a few months later, I had a baby and was on maternity leave for some time.

I am requesting that I be granted an extension through 2016 to complete the remaining hours for 2015.

Thank you for your time and consideration.

Sincerely,  
MILLER LAW

  
Amy K. Miller

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NAME: Amy K. Miller DATE OF REQUEST: 2/20/16  
COUNTY: Pierce

1. Number of hours requested for calendar year: 9:

2. Reason:

I started my solo practice in May of 2015. I have always had an assistant enter my MCLES & CLES. I thought I only needed 10 hrs., but now realize I needed 20. I will make up hours in 2016.

3. Plan for completing the hours:

I will attend Fall & Spring County Attorney Seminar to obtain hours.



# Office of the County Attorney

Hall of Justice • 1210 Golden Gate Drive • Box 1420  
Papillion, NE 68046-2889  
(402) 593-2230 • Fax: (402) 593-4359

L. Kenneth Polikov  
Sarpy County Attorney

January 26, 2016

I am submitting my Annual CLE Report and find that I can only claim 16.5 hours of quality training.

I respectfully request a waiver for 2015 and I will be committed to making up the deficit in 2016.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Lee Polikov", is written over the word "Sincerely,".

Lee Polikov

**NEBRASKA CRIME COMMISSION**

**COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \***

NAME: LEE POLIKOV TITLE: COUNTY ATTORNEY  
 COUNTY EMPLOYED: SARPY DATE OF HIRE: December 1999  
 PERIOD COVERED: JANUARY 1, 20 15 THROUGH DECEMBER 31, 20 15

| APPROVED COURSES ATTENDED DURING THIS PERIOD |                               |                  |                    |
|--|-------------------------------|------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE                | ATTENDANCE DATES | NO. HOURS ATTENDED |
| Ne county Attorneys Assn.                    | Fall Conference - Lincoln, NE | October 7, 2015  | 7.0                |
| Project Harmony                              | Speaking of Children - Omaha  | March 4, 2015    | 1.5                |
| National District Atty Assn                  | Summit Prosecution Integrity  | July 18-20, 2015 | 6.0                |
|  |                               |                  |                    |
|  |                               |                  |                    |

TOTAL HOURS ATTENDED 14.5

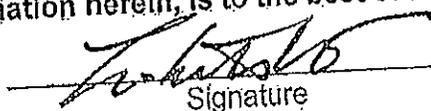
| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD ** |                               |                |                   |
|--|-------------------------------|----------------|-------------------|
| TRAINING TITLE & PRESENTER                               | MEANS OF PRESENTATION         | TRAINING DATES | HOURS OF TRAINING |
| Practicing Law Institute                                 | On Demand Web<br>MCLE #117960 | Dec.31, 2015   | 2.0               |
|  |                               |                |                   |
|  |                               |                |                   |

TOTAL HOURS SELF-INSTRUCTION 2.0

Radar training requirement (1 hour) met in first year of office? YES  NO

Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?) YES  NO

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

  
Signature

1-26-2015  
Date

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946. (402) 471-2194

\* This report is required to be submitted by January 31 of each year.  
 \*\*Up to 5 hours of self-instruction/training is allowable annually.

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NAME: LEE POLIKOV DATE OF REQUEST: Feb. 19, 2016  
COUNTY: SARASOTA

1. Number of hours requested for calendar year 3.5:

2. Reason: I did not attend ~~fall~~ <sup>spring</sup> conference of Nebraska County Attys. Assn and was unable to attend more than 1 day of fall conference. I would not let that happen again.

3. Plan for completing the hours:

Will attend spring and fall conference of NEBRASKA COUNTY ATTORNEYS ASSN. and will complete all of summer conference for NATIONAL DISTRICT ATTORNEYS ASSOCIATION in July. Completion of each conference will be 25+ hours. Additionally I will participate in 3 or more hours provided by NDAA at meetings where I serve as Vice President.



# Office of the County Attorney

Hall of Justice · 1210 Golden Gate Drive · Box 1420  
Papillion, NE 68046-2889  
(402) 593-2230 · Fax: (402) 593-4359

L. Kenneth Polikov  
Sarpy County Attorney

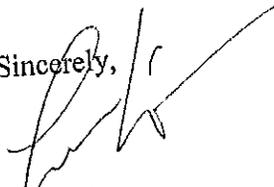
January 26, 2016

I am submitting my Annual CLE Report and find that I can only claim 16.5 hours of quality training.

I respectfully request a waiver for 2015 and I will be committed to making up the deficit in 2016.

Thank you for your consideration.

Sincerely,



Lee Polikov

RECEIVED

JAN 29 2016

NEBRASKA CRIME COMMISSION

COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \*

NEBRASKA CRIME COMMISSION

NAME: LEE POLIKOV

TITLE: COUNTY ATTORNEY

COUNTY EMPLOYED: SARPY

DATE OF HIRE: December 1999

PERIOD COVERED: JANUARY 1, 20 15 THROUGH DECEMBER 31, 20 15

| APPROVED COURSES ATTENDED DURING THIS PERIOD |                               |                  |                    |
|--|-------------------------------|------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE                | ATTENDANCE DATES | NO. HOURS ATTENDED |
| Ne county Attorneys Assn.                    | Fall Conference - Lincoln, NE | October 7, 2015  | 7.0                |
| Project Harmony                              | Speaking of Children - Omaha  | March 4, 2015    | 1.5                |
| National District Atty Assn                  | Summit Prosecution Integrity  | July 18-20, 2015 | 6.0                |
|  |                               |                  |                    |
|  |                               |                  |                    |

TOTAL HOURS ATTENDED 14.5

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD ** |                       |                |                   |
|--|-----------------------|----------------|-------------------|
| TRAINING TITLE & PRESENTER                               | MEANS OF PRESENTATION | TRAINING DATES | HOURS OF TRAINING |
| Practicing Law   | On Demand Web         |                |                   |
| Institute  | MCLE #117960          | Dec.31, 2015   | 2.0               |
|  |                       |                |                   |
|  |                       |                |                   |

TOTAL HOURS SELF-INSTRUCTION 2.0

Radar training requirement(1 hour) met in first year of office?

YES  NO

Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?)

YES  NO

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

[Signature]  
Signature

1-26-2015  
Date

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

\* This report is required to be submitted by January 31 of each year.  
\*\*Up to 5 hours of self-instruction/training is allowable annually.

NEBRASKA CRIME COMMISSION

RECEIVED

FEB 28 2016

COUNTY ATTORNEY'S CLE ATTENDANCE REPORT

NAME: AARON J. CONN

TITLE: DEPUTY SHERIDAN COUNTY ATTORNEY

COUNTY EMPLOYED: SHERIDAN

DATE OF HIRE: July 8, 2013

PERIOD COVERED: JANUARY 1, 2015 THROUGH DECEMBER 31, 2015

| APPROVED COURSES ATTENDED DURING THIS PERIOD |  |                    |                    |
|--|--|--------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE                         | ATTENDANCE DATES   | NO. HOURS ATTENDED |
| Ne. State Bar Association                    | Seminar for Old 16th Judicial District | 2-26-15            | 7.5                |
| Ne County Attorney Association               | Spring Conference                      | 5-20-15 to 5-22-15 | 20                 |

TOTAL HOURS ATTENDED 27.5

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD ** |                       |                |                   |
|--|-----------------------|----------------|-------------------|
| TRAINING TITLE & PRESENTER                               | MEANS OF PRESENTATION | TRAINING DATES | HOURS OF TRAINING |
|  |                       |                |                   |
|  |                       |                |                   |
|  |                       |                |                   |

TOTAL HOURS SELF-INSTRUCTION \_\_\_\_\_

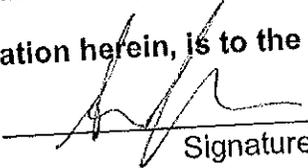
Radar training requirement(1 hour) met in first year of office?

YES \_\_\_ NO  X

Investigation & prosecution of crimes against children training requirement met?  
(8 hours during first 2 years and 1 hour each following year?)

YES \_\_\_ NO  X  
 2 m 2013  
 2 m 2014  
 2 m 2015

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

  
Signature

2/19/16  
Date

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

\* This report is required to be submitted by January 31 of each year.  
 \*\*Up to 5 hours of self-instruction/training is allowable annually.

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NAME: Aaron J. Conn DATE OF REQUEST: 2/24/2016

COUNTY: Sheridan

1. Number of hours requested for calendar year 1.5:

2. Reason: I am requesting this extension because I had requested the County Attorney Standards Advisory Committee in 2015 to advise myself whether or not there were hours available to complete the statutory requirements by the end of 2015 and was advised that the only opportunities available would be each of the County Attorney's Association Meetings in May and October of that year. Each of those County Attorney's Association Meetings only had 2 hours of Crimes Against Children available. Because these were the only opportunities available according to the County Attorney Standards Advisory Committee, I decided against wasting Sheridan County taxpayer dollars by attending two full conferences (at full cost) where I only needed two hours' worth of education to complete the requirement for the Crimes Against Children educational hours.

3. Plan for completing the hours: I will plan on attending and completing the two hours at this October's County Attorney's Association Meeting.

A handwritten signature in black ink, appearing to be 'AJC', is written over a horizontal line.

**Bauers, Ann**

---

**From:** Steven Schmidt <steven.j.schmidt@unl.edu>  
**Sent:** Monday, March 14, 2016 11:36 AM  
**To:** Bauers, Ann  
**Subject:** CLE ATTENDANCE REPORT  
**Attachments:** Schmidt CLE Attendance Report.pdf

Ann,

My apologies for the tardiness of this report. As you will see, though I attended more than 20 hours of CLE in 2015, I did not complete any hours devoted to the investigation and prosecution of crimes against children. So I am requesting a waiver of that hour for 2015.

For 2016, I have been authorized to attend the Nebraska County Attorneys Association Spring Seminar in its entirety, so I don't believe I will have any difficulty obtaining the required training. Additionally, I could attend a second hour of Child Abuse training if necessary to make up for the lack of the hour in 2015.

In the nearly 20 years I have been affiliated with the Lancaster County Attorneys Office, I have never previously needed a waiver.

Please let me know if you need any additional information.  
Steve

Steven J. Schmidt  
Associate Professor  
College of Law  
University of Nebraska  
Lincoln, NE  
[Sschmidt4@unl.edu](mailto:Sschmidt4@unl.edu)  
[@LawProfSchmidt](mailto:@LawProfSchmidt)  
402-472-3271

NEBRASKA CRIME COMMISSION

COUNTY ATTORNEY'S CLE ATTENDANCE REPORT \*

NAME: Steven J. Schmidt TITLE: Deputy County Attorney

COUNTY EMPLOYED: Laurel DATE OF HIRE: \_\_\_\_\_

PERIOD COVERED: JANUARY 1, 20 15 THROUGH DECEMBER 31, 20 15

| APPROVED COURSES ATTENDED DURING THIS PERIOD |                |                  |                    |
|--|----------------|------------------|--------------------|
| SPONSORING AGENCY                            | NAME OF COURSE | ATTENDANCE DATES | NO. HOURS ATTENDED |
| <u>Please see attached..</u>                 |                |                  | <u>6.0</u>         |
|  |                |                  | <u>2.5</u>         |
|  |                |                  |                    |
|  |                |                  |                    |
|  |                |                  |                    |

TOTAL HOURS ATTENDED 24.67

| SELF-INSTRUCTION/TRAINING RECEIVED DURING THIS PERIOD ** |                       |                |                   |
|--|-----------------------|----------------|-------------------|
| TRAINING TITLE & PRESENTER                               | MEANS OF PRESENTATION | TRAINING DATES | HOURS OF TRAINING |
|  |                       |                | <u>5</u>          |
|  |                       |                |                   |
|  |                       |                |                   |
|  |                       |                |                   |

TOTAL HOURS SELF-INSTRUCTION \_\_\_\_\_

Radar training requirement(1 hour) met in first year of office? YES  NO

Investigation & prosecution of crimes against children training requirement met? (8 hours during first 2 years and 1 hour each following year?) YES  NO

I swear or affirm that the information herein, is to the best of my knowledge, complete and accurate.

[Signature]  
Signature

3/1/16  
Date

Mailing Address: 301 Centennial Mall South, P.O. Box 94946, Lincoln, NE 68509-4946 (402) 471-2194

\* This report is required to be submitted by January 31 of each year.  
 \*\*Up to 5 hours of self-instruction/training is allowable annually.

FORM CLE-4 (1/2000)

| Sponsoring Agency                  | Name of Course   | Attendance Dates | Number of Hours Attended |
|------------------------------------|--|------------------|--------------------------|
| NE County Attorney Association     | Fall Conference  | 10/7/15          | 6.0                      |
| Lancaster County Attorney's Office | Ethical Considerations for Prosecutors   | 10/12/15         | 2.5                      |
| NE State Bar Association           | 2015 NSBA Annual Meeting   | 10/9/15          | 3.0                      |
| NE State Bar Association           | Legal Issues in State v. Nokes: Why was the Hot Seat Cold?                             | 9/15/15          | 1.0                      |
| UNL College of Law                 | Program on Professionalism and Ethics  | 8/20/15          | 2.17                     |
| Lincoln Bar Association            | Changes, Procedures, Advisory Opinions and Ethical Issues Facing the Nebraska Attorney | 11/19/15         | 1.0                      |
| American Inns of Court             | Recent Changes in the Law: State and Federal Criminal and Civil: LB605                 | 12/2/15          | 1.0                      |
| American Inns of Court             | Criminal Justice after Sentencing  | 11/3/15          | 1.0                      |
| American Inns of Court             | Des Moines Leadership Summit   | 6/12/15          | 5.0                      |
| American Inns of Court             | Trial Tips You Wish You Knew Before Your First Trial                                   | 3/3/15           | 1.0                      |
| American Inns of Court             | View from the Bench - Practice Tips and Brief Writing                                  | 1/7/15           | 1.0                      |
| <b>TOTAL HOURS ATTENDED</b>        |  |                  | <b>24.67</b>             |

COUNTY ATTORNEY STANDARDS ADVISORY COMMITTEE

REQUEST FOR EXTENSION FORM

NAME: Steven J. Schmitt DATE OF REQUEST: 3/15/16  
COUNTY: Leicester

1. Number of hours requested for calendar year 2015:

1 hour of Child Abuse training.

2. Reason:

Though I completed nearly 25 hours of CLE, I did not complete an hour of Child Abuse training.

3. Plan for completing the hours:

I have already received approval from the Dean at the law school to attend the entire Nebraska County Attorneys Association Spring Seminar & will obtain an additional hour of Child Abuse training at the Fall Seminar.