



Pete Ricketts
Governor

NEBRASKA COMMISSION ON LAW ENFORCEMENT AND CRIMINAL JUSTICE

(Nebraska Crime Commission)

Darrell Fisher, Executive Director

301 Centennial Mall South

P.O. Box 94946

Lincoln, Nebraska 68509-4946

Phone (402) 471-2194

FAX (402) 471-2837

**NEBRASKA COMMISSION ON LAW ENFORCEMENT
AND CRIMINAL JUSTICE**

October 14, 2016

The Nebraska Commission on Law Enforcement and Criminal Justices will meet October 14, 2016 at 9:30 AM in Lower Level Conference Room A of the Nebraska State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

AMENDED AGENDA

- I. CALL TO ORDER**
- II. APPROVAL OF MINUTES**
- III. OLD BUSINESS**
 - A. Rescind Operating Instruction #18 – Aid to Reservation Law Enforcement (Attachment)**
 - B. Rescind Operating Instruction #19 – Sub-Grant Close-out Procedures (Attachment)**
 - C. Rescind Operating Instruction #5 – Complaint Procedures for Alleged Disability Discrimination (Attachment)**
 - D. Change Operating Instruction #42 – Procedures for Responding to Discrimination Complaints into Work Place Discrimination and Harassment Policy, and incorporate provisions from Operating Instruction #5. (Attachment)**
 - E. Approval of Body Worn Camera Model Policy (Attachment)**
- IV. NEW BUSINESS**
 - A. Byron Wilkinson Consent to Revocation**
 - B. Dismissal of charges against Michael Vance**

C. EXECUTIVE SESSION

D. Nebraska Law Enforcement Training Center

- 1. 2016 Lincoln police Academy Inspection**
- 2. 2016 NLETC Academy Inspection**

**E. Approval Title 73, Chapter 1– Office of Violence Prevention Rules and Regulations
(Attachment)**

**F. Approval Title 79, Chapter 11 – Firearms Certification Standards
(Attachment)**

**G. Approval Title 79, Chapter 3 - Reciprocity Certification of Law Enforcement Officers in
Lieu of Attending State Certification Training Courses.
(Attachment)**

**H. Approval of FY 2016 VOCA Federal Funds #2016-VA-GX-0067 in the amount of
\$13,278,442
(Attachment)**

**I. Approval of FY 2016 JAG Grants in the amount of \$991,469
(Attachment)**

V. OTHER BUSINESS

VI. PUBLIC COMMENT

VII. ADJOURNMENT

**VIII. NEXT MEETING: January 21, 2017 at 9:30 AM in LLA of the Nebraska State Office
Building**