Annual Grant Activity Report

July 1, 2022 – June 30, 2023

[Grant Type (Community-based Juvenile Services Aid, Enhancement, or Juvenile Services)]

[Grantee]

[Grant Number(s)]

Submitted By:

[Lead Contact Name]

[County Commissioner Name]

[If multi-county, list all counties]

[Date Submitted]

*This annual report is submitted pursuant to NRS 43-2404.02 and 78 NAC 1 (12.03) activity reporting requirement. This annual report is submitted in lieu of submitting four quarterly narratives in JCMS.*

Submit Annual Grant Activity Report to [Christine.Carlile@nebraska.gov](mailto:Christine.Carlile@nebraska.gov) by August 14, 2023.

Instructions: Fill out the program type table below and an activity narrative for each program funded. There is a separate narrative for system improvement programs. If multiple agencies were funded for the same program type, each agency should do their own activity narrative describing their specific outcomes

Ensure the program type table includes all programs requested in the approved grant application, as well as any programs added through a project change request.

If grantees had more than one grant (CB, EB, JS) in FY23, please submit ONE annual report with a separate program type table for each grant. If the same program is funded in both CB, EB, and/or JS, only one activity narrative is needed for that program.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Final Program Type Table: CB EB JS** | | | | |
| Program Title | Amount Requested at Time of Award | Amount Expended | Number of Referrals Entered in JCMS for FY23 | Number of Youth Discharged in JCMS for FY23 |
| Example: Juvenile Diversion | $ 51,000.00 | $ 49,367.23 | 94 | 86 |
|  |  |  |  |  |
| Total: |  |  |  |  |

|  |
| --- |
| **ACTIVITY NARRATIVE** |
| \*Fill out one activity narrative for each program or service funded in FY22-23\* |
| **Program Title**:  **Agency Name**: |
| 1. Provide a short summary of the program or service provided, including explanation of program operation and how the program assisted juveniles within the community: |
| 1. Provide a short explanation of how the program met the goals of the Comprehensive Juvenile Services Plan: |
| 1. Provide a short explanation of the goals accomplished during the reporting period as they relate to the goals you entered on your grant application: |
| 1. What primary outcome(s) did this program target in FY23 (select all that apply):   Reduction of illegal activities  Increase in school attendance  Increase in conflict-resolution skills  Increase in pro-social attitudes and behaviors  Increase in development and maintenance of relationships with positive, caring adults  Increase in decision-making skills  Increase in independent living skills |
| 1. Describe how the program met each of these outcomes marked in question 4: |
| 1. Describe any unanticipated challenges when providing these services and how they were addressed? |
| 1. Can the Crime Commission offer assistance to address any problems/barriers you identified in question 6? If so, please describe: |
| 1. Describe any anticipated changes to the program you plan to make going forward and why they need to be made: |
| 1. Describe the plan for sustainability for the program (if the program is not funded in future years, will it continue to succeed?), including efforts being made towards cost savings? |
| 1. Any other relevant achievements or information: |
| 1. Please review the data provided separately by the Crime Commission and fill out the tables below. Do not leave fields blank or remove them; if you do not have data for a specific category, put a 0 in that spot. Please investigate the number of open cases and determine if there are old cases needing discharged from JCMS.  |  |  |  |  | | --- | --- | --- | --- | | **Gender** | **2022-2023** | **2021-2022** | **2020-2021** | | Male |  |  |  | | Female |  |  |  | | Non-binary |  |  |  | | Prefer not to say |  |  |  | | Unspecified |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | | **Age** | **2022-2023** | **2021-2022** | **2020-2021** | | Under 10 |  |  |  | | 10 |  |  |  | | 11 |  |  |  | | 12 |  |  |  | | 13 |  |  |  | | 14 |  |  |  | | 15 |  |  |  | | 16 |  |  |  | | 17 |  |  |  | | 18 |  |  |  | | 19+ |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | | **Race/Ethnicity** | **2022-2023** | **2021-2022** | **2020-2021** | | American Indian, Alaska Native |  |  |  | | Asian |  |  |  | | Black, African American |  |  |  | | Hispanic |  |  |  | | Native Hawaiian, Other Pacific Islander |  |  |  | | Other Race |  |  |  | | Unspecified |  |  |  | | White |  |  |  | | Multiple Races |  |  |  | |  |  |  |  | | Hispanic/Latino |  |  |  | | Not Hispanic/Latino |  |  |  | | Unspecified |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | |  | **2022-2023** | **2021-2022** | **2020-2021** | | Total Number of Cases |  |  |  | | Total Number of Open Cases |  |  |  | |
| * 1. Provide an explanation for open cases and the plan to close them (if necessary): |
| * 1. Any other relevant information you would like to provide regarding the FY23 data: |

|  |
| --- |
| **SYSTEM IMPROVEMENT ACTIVITY NARRATIVE** |
| \*Fill out one activity narrative for each system improvement program or service funded in FY22-23\* |
| **Program Title**:  **Agency Name**: |
| 1. Provide a short summary of the program or service provided, including program operation: |
| 1. Provide a short explanation of how the program or service met the goals of the Comprehensive Juvenile Services Plan: |
| 1. Training/Quality Improvement programs only: Please describe any trainings funded this fiscal year. Include the number of trainings attended and/or provided, how many people attended, and what topics the trainings covered: |
| 1. Evaluation programs only: Please describe any program evaluations funded this fiscal year. Include which programs were evaluated, who funded them, the evaluation type and design, and what specific activities took place: |
| 1. Community Engagement programs only: Please describe activities that took place this fiscal year. Include the number of hours spent on grant management (i.e., MOUs, adjustments, reporting), activities and meetings related to community coordination, and hours spent working with programs one-on-one: |
| 1. Administration programs only: Please detail activities covered during this fiscal year. Include the total hours you spent on these activities as well as how funds were used. For example, provide hours spent on bookkeeping or paying bills. List other areas outside of fiscal administration where money was spent, i.e., purchasing software: |
| 1. Data programs only: Please describe any data-related activities that took place this fiscal year. Include trainings provided, presentations to stakeholders, how the data is intended to change practices in the community, what the goal for the data is, and what system point the data pertains to: |
| 1. Describe any unanticipated challenges when providing these services and how they were addressed? |
| 1. Can the Crime Commission offer assistance to address any problems/barriers you identified in question 8? If so, please describe: |
| 1. Describe any anticipated changes to the program or service you plan to make going forward and why they need to be made: |
| 1. Describe the plan for sustainability for the program or service (if it is not funded in future years, will it continue to succeed?), including efforts being made towards cost savings? |
| 1. Any other relevant achievements or information: |
| 1. Please log into the JCMS and click on the system improvement button to generate search results for program or service. Review the search results generated by the system, then fill out the table below by putting an “X” in either the yes or no column indicating whether you completed a system improvement report for each quarter.  |  |  |  | | --- | --- | --- | | **Quarter** | **Yes** | **No** | | Q1 July 1, 2022 - September 30, 2022 |  |  | | Q2 October 1, 2022 – December 31, 2022 |  |  | | Q3 January 2, 2023 – March 31, 2023 |  |  | | Q4 April 1, 2023 – June 30,2023 |  |  | |
| * 1. Provide an explanation for any quarters marked “no” (if necessary): |
| * 1. Any other relevant information you would like to provide regarding the FY23 data: |