



Jim Pillen, Governor

**NEBRASKA COMMISSION ON LAW ENFORCEMENT
AND CRIMINAL JUSTICE**

May 16, 2025

The Nebraska Commission on Law Enforcement and Criminal Justices will meet on Friday, May 16th, 2025, at 9:30 AM at the **Nebraska State Patrol Office Building located at 4600 Innovation Drive in the Public Hearing Room.**

AGENDA

I. CALL TO ORDER

II. APPROVAL OF MINUTES

III. OLD BUSINESS

A. No old business

IV. NEW BUSINESS

- B. Executive Director Report
- C. County Attorney CLE Compliance Report
- D. Operating Instructions 35 Amendment
- E. Voluntary Surrender for Nicholas Conger – LR-301-25
- F. Voluntary Surrender for Chace Morgan – LR-282-24
- G. Revocation for Steve Julich – LR-250-23

Bryan Tuma, Executive Director

Nebraska Commission on Law Enforcement and Criminal Justice

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H. Dismissal Revocations

1. Dismissal for Amanda Dunbar – LR-299-25
2. Dismissal for Ryan Schmuecker – LR-278-24
3. Dismissal for Jason Witzel – LR-300-25
4. Dismissal for Anthony Bultez – LR-272-24
5. Dismissal for Kevin Stukenholtz – LR-305-25

V. PUBLIC COMMENT

VI. NEXT MEETING

August 15th, 2025, at 9:30 AM in the Nebraska State Patrol Office Building, 4600 Innovation Drive in the Public Hearing Room.

VII. ADJOURNMENT

